**Business District**

**Action Plan AND PROGRESS REPORT**

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| **Organizational Development** | | | | | |
| **Key Outcomes/Accomplishments for 2016** | | | | | **Completed?**  **Attach examples** |
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| **Organizational Development Progress Update** | | | | | |
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| **Clean and Safe** | | |
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| **Marketing and Promotion** | | | | | |
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| **Appearance and Pedestrian Environment** | | | | | |
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| **Appearance and Pedestrian Environment Progress Update** | | | | | |
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| **Business and Retail Development** | | | | | |
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| **Business & Retail Development Progress Update** | | | | | |
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